



Kelso Powwow Committee
PO Box 445
Kelso, WA 98626

Dear Vendors:

We would like to invite you to join us on May 16, 2026, for our “In Honor of Our Children” 39th Annual Powwow at Kelso High School. The cost for a vendor space is \$70.00 (non-refundable) and one donated item (minimum value \$10) for the raffle. This is a flat fee for a 15’x5’ space (no pop-up) or a 12’x5’ space (no pop-up) or 10’x10’ space (pop-ups allowed). If more space is needed, an additional \$70 (non-refundable) will be charged for each additional space. We have Non-profit spaces available for those who are distributing information about their organization and not selling anything, at no cost, the sizes are 4’x5’ and 6’x5’. **Please bring your own tables and chairs**, as we will not be able to borrow any from the school. If you have been a vendor before and have a favorite space, please remember that **spaces are reserved on a first-come first-paid basis**. Upon receiving your space(s) fee, we will send a receipt and a confirmation map with your assigned space(s). **This year we will not have use of the kitchen, we will still have access to the lunch room, so bring your own food or support our food vendors.** We may still have refreshments, such as coffee and other cold beverages.

There are a few spaces that have access to electrical outlets (please see the map). If you need an outlet please let us know in advance. You must supply your own power cord and cords are not allowed in the walkway, as this is a tripping hazard.

For Food Truck Vendors **you will need to obtain all permits** and food handlers cards, prior to the date of the event, please check with Cowlitz County Environmental Health Services at 360-414-7531.

Date: May 16, 2025
Place: Kelso High School, 1904 Allen St, Kelso, WA 98626
Set up: May 15th Friday 5pm-8pm (No security on site. Locked doors only) and/or May 16th Saturday 7:30am
Event Time: May 16th Saturday Noon-7pm (**Note the new shorter hours**)
Clean up: May 16th Saturday 7pm-9pm

Kelso Powwow Committee is not responsible for any theft, injury, damage, or vandalism both off and on-premises. No alcohol or drugs allowed, this includes the selling of pictures of drugs or alcohol. We must defer to school rules for what is and is not allowed to be sold or brought on campus. We look forward to seeing you there. If you have any questions feel free to call Dianna at 360-846-7055.

Respectfully,

Dianna Adsero

Vendor Coordinator

Kelso “In Honor of Our Children” Powwow

The Indian Arts and Crafts Act of 1990

The Indian Arts and Crafts Act of 1990 (P.L. 101-644) is a truth-in-advertising law that prohibits misrepresentation in marketing of Indian arts and crafts products within the United States. It is illegal to offer or display for sale, or sell any art or craft product in a manner that falsely suggests it is Indian produced, an Indian product, or the product of a particular Indian or Indian Tribe or Indian arts and crafts organization, resident within the United States. For a first time violation of the Act, an individual can face civil or criminal penalties up to a \$250,000 fine or a 5-year prison term, or both. If a business violates the Act, it can face civil penalties or can be prosecuted and fined up to \$1,000,000.

Under the Act, an Indian is defined as a member of any federally or State recognized Indian Tribe or an individual certified as an Indian artisan by an Indian Tribe.

The law covers all Indian and Indian-style traditional and contemporary arts and crafts produced after 1935. The Act broadly applies to the marketing of arts and crafts by any person in the United States. Some traditional items frequently copied by non-Indians include Indian-style jewelry, pottery, baskets, carved stone fetishes, woven rugs, kachina dolls, and clothing.

All products must be marketed truthfully regarding the Indian heritage and tribal affiliation of the producers, so as not to mislead the consumer. It is illegal to market an art or craft item using the name of a tribe if a member, or certified Indian artisan, of that tribe, did not actually create the art or craft item.

For example, products sold using a sign claiming "Indian Jewelry" would be a violation of the Indian Arts and Crafts Act if the jewelry was produced by someone other than a member, or certified Indian artisan, of an Indian tribe. Products advertised as "Hopi Jewelry" would be in violation of the Act if they were produced by someone who is not a member, or certified Indian artisan, of the Hopi tribe.

If you purchase an art or craft product represented to you as Indian-made, and you learn that it is not, first contact the dealer to request a refund. If the dealer does not respond to your request, you can also contact your local Better Business Bureau, Chamber of Commerce, and the local District Attorney's office, as you would with any consumer fraud complaint. Second, contact the Indian Arts and Crafts Board with your written complaint regarding violations of the Act.

Before buying Indian arts or crafts at powwows, annual fairs, juried competitions, and other events, check the event requirements on the authenticity of products being offered for sale. Many events list the requirements in newspaper advertisements, promotional flyers, and printed programs. If the event organizers make no statements on compliance with the Act or on the authenticity of Indian arts and crafts offered by participating vendors, you should obtain written certification from the individual vendors that their Indian arts or craftwork were produced by tribal members or by certified Indian artisans.

KELSO POWWOW COMMITTEE POLICY FOR VENDORS

- * **Payment is non-refundable on cancellations or no shows.**
- * **No spaces will be held without payment received.**
- * The Kelso School District or Kelso Powwow Committee are not responsible for loss, theft, damage, or injuries.
- * As per policy code GBR, the use of any drugs, alcohol, or smoking is prohibited on the school property, this includes the buildings, the walk areas, the parking lot and in vehicles on school property. Kelso High School is a tobacco-free and drug-free zone. Public areas such as the outside of the fence by Wilco and public walkway by the street are acceptable to smoke.
- * Kelso Powwow Committee and Kelso School District reserve the right to refuse a vendor if they are selling anything that is prohibited on school grounds, which includes but is not limited to tobacco, drugs, alcohol or anything that goes against Kelso School District Rules.
- * Vendors are free to advertise in their own space that they are an authentic Native American vendor if you comply with The Indian Arts and Crafts Act of 1990 (see attached).
- * NO fundraisers, raffles, etc on Kelso School District property.
- * This policy will be enforced by on-site security during the Powwow hours.
- * There are a limited number of indoor electrical outlets available. Extension cords and power strips may be used if they are laid behind your display area. No extension cords or power strips may be in the walk area, this is a tripping hazard. You must bring your own extension cords or power strips, we do not have any available to lend.

Area Accommodations

Here is a list of accommodations in our area. We were unable to obtain pricing information at this time, please call the accommodation of your choice to obtain rates and other information. If it says Powwow Partner under the hotel, mention Kelso Powwow for a special rate.

Comfort Inn	Red Lion	Motel 6
440 Three Rivers Dr.	510 Kelso Dr.	106 Minor Rd
Kelso, WA 98626	Kelso, WA 98626	Kelso, WA 98626
1-877-424-6423	1-866-599-6674	1-360-425-3229
1-360-425-4600	1-360-578-4017	1-800-466 8356

Aladdin Motor Inn	Guesthouse Inn & Suites	Sleep Inn
310 Long Ave.	501 Three Rivers Dr.	250 Kelso Dr.
Kelso WA 98626	Kelso, WA 98626	Kelso, WA 98626
1-360-425-9660	1-360-414-5953	1-360-200-7410
1-800-764-7378	1-800-214-8378	Powwow Partner

For other information on our area and things to do while you are in the area, please visit the Kelso/Longview Chamber of Commerce website at www.kelsolongviewchamber.org

Overnight RV space is available in the main parking lot for vendors for the weekend. Please let us know if you plan to use this service so we can notify the police the RVs are authorized to be parked.

2026 KELSO POWWOW VENDOR APPLICATION

Please return this form with your **check or money order payable to Kelso Powwow Committee** send to:

Kelso Powwow Committee

% Dianna Adsero

PO Box 445

Kelso, WA 98626

Fee for spaces: \$70.00 (non-refundable) sent with this application, plus 1 item to donate, minimum \$10 value to be collected on the day of the powwow, for a 15x5 space (no pop up) or 12x5 (no pop up)

or 10x10 (pop-ups allowed). **You must bring your own tables and chairs.** Borrowing from the school is no longer available. Non-profit spaces are 4x5 or 6x5 for no fee. As an alternate method for submitting a written application and payment see the Vendor page of our website at

<https://kelsochildrenpowwow.wixsite.com/my-site> to submit and pay online.

**** No Spaces will be held without payment.**** (First Paid = First Reserved)

Are you a Food Truck Vendor _____ Indoor Vendor _____ Non-profit _____

Your Name _____

Business or Non-Profit Name _____

Address _____

Phone _____ E-mail (optional) _____

Please write a GENERAL DESCRIPTION OF WHAT YOU WILL BE SELLING OR PROMOTING:

Are you interested in dancing during the Powwow? _____ Yes _____ No

Will you be using a pop-up in your space? _____ Yes _____ No

Do you need an electrical outlet? _____ Yes _____ No

What time would you like to set up? (Circle all that apply) Friday 5pm-8pm Saturday 7:30am

How many spaces would you like? ___1___ 2 ___ Other (please specify how many)

What space size would you like? _____ 15x5 (no pop-up allowed) _____ 12x5 (no pop-up allowed)

_____ 10x10 (pop-up allowed) _____ 4x5 (Non-profit only, no pop-up allowed)

_____ 6x5 (Non-profit only, no pop-up allowed)

Mark Vendor Space Desired (see attached map): 1st Choice _____ 2nd Choice _____ 3rd Choice _____

If you want a 2nd space please mark your choice: 1st Choice _____ 2nd Choice _____ 3rd Choice _____

Will you need RV parking? Yes _____ No _____ Please provide you Plate number and State _____

2026 Vendor Map

